

ROUTING AND RECORD SHEET

SUBJECT: (Optional)

DCI'S Annual Report to Congress

FROM: Chief
 Printing & Photography Division
 158 P&P Bldg.

EXTENSION

NO.

OL 2 - 5539

DATE

6 December 1982

TO: (Officer designation, room number, and building)

DATE

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. Chief/Plans & Programs Staff/OL
 2F31

The accompanying report and its attachment are in response to your request for input for the DCI'S Annual Report to Congress reference OL# 2 5288, same subject.

If you require additional information, please call on extension

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